



## The Conflict of Custom Culture with Jurisprudence Associated with Women and Its Effect on the Family Lifestyle

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### Abstract

The purpose of the present study was to investigate the conflict between custom culture and jurisprudence associated with women and its effect on the family lifestyle. The research universe was all the texts related to the conflict between custom culture and jurisprudence associated with women and its effect on family lifestyle. The research sample was the texts concerning the conflict of custom culture, jurisprudence and lifestyle in the family. The research was descriptive-analytical. The data was collected using the library method and note taking via index cards from jurisprudential and psychological sources. The data was analyzed through content analysis. The results showed that one of the major problems that threaten the social system was the existence of different and contradictory values and lifestyles that would be transformed to women and future generations. The change in patterns of consumption culture and reference patterns affected adherence reducing to religious and traditional values and weakening family relationships while through enculturation, lifestyle, and education, women's society could be made ready to accept rules and laws other than the custom culture they got used to it and believed it and would make ready them to change their tendency and thinking. Corrupted culture and customs caused the deprive of the society from the fruits of the religious and expert women presence, social crises and anomalies in the family, especially for women, the decline of women's dignity, and the loss of their rights and in some cases, led to the increase of sin and corruption in society. The transformation of values in the women of society provided a suitable platform for changes in the structure of cultural and social values.



## Extended abstract

**Introduction:** Nowadays, ensuring the mental health of people in society is one of the most important issues of human societies, and, of course, it is clear that the culture and customary beliefs of the people of a society have a direct relationship with mental health and the lifestyle they choose to follow. In Islamic societies, although the understanding of Muslim customs and traditions is in many cases by the teachings of Sharia and morals and high human values, in some cases, the customary attitudes of the Muslim society and the Iranian society are different and opposite. The importance of paying attention to these conflicts is revealed when we know that customary beliefs such as laws play a significant role in creating and changing culture and its foundation, and in the event that customs agree with religious principles and values in formulating fair laws and regulations and maintaining citizenship rights and in other words. Baseless beliefs and abnormal customs contrary to Sharia standards in the family could cause serious impairments, especially to the psychological states, emotions, and status of women, and the lowest cost is the collapse of family members, both in the areas of family formation and consolidation. The study of the conflict between custom culture and jurisprudence associated with women and its effect on family lifestyle is necessary. So the purpose of the present study was to investigate the conflict between custom culture and jurisprudence associated with women and its effect on the family lifestyle.

**Method:** The research universe was all the texts related to the conflict between custom culture and jurisprudence associated with women and its effect on family lifestyle. The research sample was the texts concerning the conflict of custom culture, jurisprudence and lifestyle in the family. The research was descriptive-analytical. The data was collected using the library method and note taking via index cards from jurisprudential and psychological sources. The data was analyzed through content analysis.

**Result:** The results showed that one of the major problems that threaten the social system was the existence of different and contradictory values and lifestyles that would be transformed to women and future generations. The change in patterns of consumption culture and reference patterns affected adherence reducing to religious and traditional values and weakening family relationships while through enculturation, lifestyle, and education, women's society could be made ready to accept rules and laws other than the custom culture they got used to it and believed it and would make ready them to change their tendency and thinking. Corrupted culture and customs caused the deprive of the society from the fruits of the religious and expert women presence, social crises and anomalies in the family, especially for women, the decline of women's dignity, and the loss of their rights and in some cases, led to the increase of sin and corruption in society. The transformation of values in the women of society provided a suitable platform for changes in the structure of cultural and social values.

**Conclusion:** Lifestyle changes are closely related to the formation of people's culture, so the necessary knowledge about society's culture could be obtained by understanding society's lifestyle. Therefore, wide awareness of the conflicts existing in custom and the existing situation with jurisprudence and the desired and accepted Islamic situation and explaining their bad effects and damages and informing about the consequences of this



path, and trying to create and develop the knowledge of targeted people. It is necessary and inevitable to create the ability to understand Islamic rulings accurately and distinguish the customs approved by Shariah from the superstitions, traditions, and customs that are wrong but conventional in society. Because it is the duty of Muslim people and the Islamic society to prepare the ground and capacity to approve and accept customs based on Islam and oppose false customs by increasing awareness.

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