



Acculturation Developmental Course of the Holy Qur'an in the Verses Revelation of the Specific to Women Explicit Rules

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Abstract

The aim of the current research was to investigate the acculturation developmental course of the holy Qur'an in the verses revelation of the specific to women explicit rules. The universe of the study included all the verses of the Holy Quran. The research sample embraced the specific to women explicit rulings verses. The research design was descriptive-analytical. To collect data, the verses of the Holy Quran, interpretive, narrative and historical sources were reviewed via the library method. Then the data were analyzed. The findings of the research showed: The Quran is a universal book for the guidance of all mankind, which in the process of its revelation, in addition to the transmission of the text, also provided the audience with the method to realize its educational dimensions well through acculturation. One of the most important categories of the Qur'an are the specific to women rulings verses, which are implicitly mentioned in the Meccan surah, and explicitly in the Madani surah, in topics such as: menstruation, breastfeeding period, eddeh (waiting period after divorce during which a woman cannot remarry), chastity and modesty, ghaz al-basr (staring to the men), etc. have been mentioned. Focusing on the revelation of explicit verses specific to women in the process of revelation, telling from a kind of gradual culture building in order to fight and invalidate superstitions and ignorance, preparing to accept rulings, and planning them from the simplest to the most difficult, in line with the gradual preparation and training of the audience to accept women's rights, respect their status, and promote the human character of women on the age of decline in society.



Extended abstract

Introduction: The Qur'an is the words of God and the result of all the guidance and educational needs of people from the time of revelation to the end of existence. The audience of this book is, first of all, the people of the Age of Revelation, to whom the verses of the Qur'an were revealed according to their positive and negative behaviors, and then the people after the Age of Revelation, who are obliged to read and act on the messages of the Qur'an. Studies within the Qur'an showed its gradual decline during the Prophet's (PBUH) mission as a matter of course. The verses of the Quran are divided into three categories, the principles of belief, moral aspects, and the verses of rulings. The investigation and analysis of the process of revelation of women-specific verses of al-Ahkam showed that the scope of the verses of al-Ahkam al-Nisa has taken a part of the Meccan and Madani surahs. The verses of al-Ahkam al-Nisa are scattered in Surah Makki and can be counted in an indirect way, even in the verses of al-Qasas. The propagation of Islam ended in Mecca. In Medina, the opportunity to socialize religious culture was provided, and with divine laws and the teachings of the Messenger of God (PBUH), the formation of a community of faith was provided in Medina. The revelation of the twenty-eight surahs of the Qur'an in different places in Medina was deliberately overseeing the establishment of the religious community, organizing the necessary laws for it, in order to guide them towards the establishment of the central government and the modern Islamic society by removing the obstacles. Therefore, issues such as the specific verses of al-Ahkam for women, which were among the important topics that needed to be cultured, were explicitly addressed in its verses and became social culture and norms. In this research, the verses of al-Ahkam al-Nisa in Sur Madani, whose legal capacity is clear and obvious, were examined in the field of rulings specific to women. Discovering a network of women's verses and the evolutionary course of its topics for better and greater effects on the audience, is similar to these rulings. According to the presented materials, the aim of the current research was to investigate the acculturation developmental course of the holy Qur'an in the verses revelation of the specific to women explicit rules.

Method: The universe of the study included all the verses of the Holy Quran. The research sample embraced the specific to women explicit rulings verses. The research design was descriptive-analytical. To collect data, the verses of the Holy Quran, interpretive, narrative and historical sources were used via the library method. Then the data were analyzed.

Results: The findings of the research showed: The Quran is a universal book for the guidance of all mankind, which in the process of its revelation, in addition to the transmission of the text, also provided the audience with the method to realize its educational dimensions well through acculturalization. One of the most important categories of the Qur'an are the specific to women rulings verses, which are implicitly mentioned in the Meccan surah, and explicitly in the Madani surah, in topics such as: menstruation, breastfeeding period, eddeh (waiting period after divorce during which a woman cannot remarry), chastity and modesty, ghaz al-basr (staring to the men), etc. have been mentioned. Focusing on the revelation of explicit verses specific to women in the process of revelation, telling from a kind of gradual culture building in order to fight and invalidate superstitions and ignorance, preparing to accept rulings, and planning them from the simplest to the most difficult, in line with the gradual preparation and training of the audience to accept



women's rights, respect their status, and promote the human character of women on the age of decline in society.

Conclusion: The Almighty God did not limit the divine teachings of the Quran to reflecting on the content of its verses, but also considered the space of revelation and the course of development of the verses in the various positions of their revelation. The evolution of the revelation of the verses of Al-Ahkam in the Holy Quran, as the verses that oblige its audience to perform the assigned tasks, indicates that the Almighty God is trying to change with a soft and gradual movement in the ignorant society that did not even consider the human personality of women. The approach of the society's view towards them has been raised, so that in the light of this change in the attitude towards women, it applies and implements its rules and laws better.

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