

## A Comparative Comparison of the Position of Women from the Perspective of the Holy Quran and Feminism Theories

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Abstract

The current research was intended to examine the woman character from the Our'an point of view compared to the feminism theories. The statistical universe of the research included the Qur'an point of view and the feminism theories. The sample enfolded the text of the Quran and the feminism texts considering the woman character. The conducted method of the research was descriptive analytical. The data was collected via library method. Finally, the data was analyzed. The results indicated that character is one of the main topics in the **Corresponding Author:** field of psychology; and many psychologists such as Jung, Frankel and Allport consider having a religious value system as an important part of mental health. Psychologists have often paid attention to the role of value from the perspective of identifying and formation of the individuals' character. The character of a karbala0375@gmail.com woman in the Holy Qur'an is a comprehensive image that the religion of Islam had presented in its descriptions, values and rights of the character of a Muslim woman. The status of women in the Qur'an is such that a chapter(surah) of the Qur'an is called "Nisaa" (women). And in other chapters of the Qur'an, there are issues related to the rights and dignity of women. In Islamic culture, according to the Qur'an, the status and position of men and women is the same. Feminists claimed complete and uniform equality and far from any difference in the rights of all human beings, both men and women. Islam does not approve any of the feminist branches and views. Today, many women have realized that the goal of feminism was to create a false belief in women to always understand discrimination from any difference. In religious texts, the doctrine of equality has no place, and religious literature in defense of women is proportional literature.

Character Quran Feminism

**Keywords:** 

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## **Extended abstract**

Introduction: There are many theories about character. Most of them belong to one of the four main theories of psychoanalysis, such as (Freud, Jung, Adler, Horne), humanistic personality theory (Rogers and Maslow), trait theory (Eysenck, Kettle, Makri and Pasta) and personality theory. Cognitive learning (Bandura and...) are included. ; In general, the personality of each person is influenced by biological, cultural and social factors; Biological factors are usually hereditary and exist in a person from the beginning, and cultural and social factors are the product of the social environment; Personality is a set of traits that exist in a person with relative traits and allows others to predict his behavior to a certain extent and distinguish him from others. The character of a woman in the Qur'an is not only one of the scientific and research requirements, but also one of the scientific, cultural and social needs of the present era. The meaning of "female character in the Quran" is a comprehensive picture that the Holy Quran and the religion of Islam have presented in the descriptions, values and rights of the Muslim female character. The theories of feminism began long after women protested their inferior position. Feminism has two different meanings, one is the presence of feminine and masculine traits; the second is the belief in the equality of women with men from the political, economic and social aspects. Feminism is sometimes referred to as "organized activities for women's rights that were formed in the 19th and 20th centuries". The current research was intended to examine the woman character from the Qur'an point of view compared to the feminism theories.

**Methods:** The statistical universe of the research included the Qur'an point of view and the feminism theories. The sample enfold the text of the Quran and the feminism texts considering the woman character. The conducted method of the research was descriptive analytical. The data was collected via library method. Finally, the data was analyzed.

Results: The results indicated that character is one of the main topics in the field of psychology; and many psychologists such as Jung, Frankel and Allport consider having a religious value system as an important part of mental health. Psychologists have often paid attention to the role of value from the perspective of identifying and formation of the individuals' character. The character of a woman in the Holy Qur'an is a comprehensive image that the religion of Islam had presented in its descriptions, values and rights of the character of a Muslim woman. The status of women in the Qur'an is such that a chapter(surah) of the Qur'an is called "Nisaa" (women). And in other chapters of the Qur'an, there are issues related to the rights and dignity of women. In Islamic culture, according to the Qur'an, the status and position of men and women is the same. Feminists claimed complete and uniform equality and far from any difference in the rights of all human beings, both men and women. Islam does not approve any of the feminist branches and views. Today, many women have realized that the goal of feminism was to create a false belief in women to always understand discrimination from any difference. In religious texts, the doctrine of equality has no place, and religious literature in defense of women is proportional literature.

**Conclusion:** The Qur'an considered the purpose of the man and woman creation to be the worship of God and to draw closer to Him, not that man is the example of perfection



and that woman is only a tool for man's perfection. The legal personality of women in the Qur'an has been examined in several ways; The family character of women in the Qur'an, while there is a chapter(surah) called Nisa(women) in the Qur'an and another surah that contains issues related to the rights and dignity of women. The women should be taught to have the role of mother as one of the most fundamental roles in life. A woman as a mother, wife, guardian... In the Holy Quran, many examples of women are mentioned: Hazrat Zahra, Hazrat Khadija. Feminism is a socio-political movement that go back to the French Revolution with the ideal of equality in the cultural-political, economic and legal fields, which had many achievements, separating relationships from reproduction, women's complete freedom in sexual matters and increasing the divorce rate. The reason for deviating towards feminism is deviating from God's plans, and the idea of feminism has led to the emptiness of women's personality and their ineffectiveness in women's fields.

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