

English Abstracts of Articles

(Translated by Ketayoun Farshid)

Investigating rationalism in theological religions; Focusing on the Ash'are religion

Yasir Alizadeh¹

PhD student of Islamic Philosophy and Theology, Babol Branch, Islamic Azad University, Babol, Iran

Hossein Soleimani Amoli

Assistant Professor, Department of Islamic Philosophy and Theology, Babol Branch, Islamic Azad University, Babol, Iran

Abdullah Rajaei Litkahi

Assistant Professor, Department of Islamic Philosophy and Theology, Babol Branch, Islamic Azad University, Babol, Iran

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Abstract

Reason and wisdom have an important place in religion and one of the key issues in the promotion and accurate, effective and deep understanding of religion is the recognition of religious deviations, irrationality and anti-rationalism in it. Since divine religions benefit from holy power and make everything related to it holy, it causes some people to pursue their non-religious goals in the name of religion and religiosity.

This article tries to address the grounds of the formation of anti-rationalism with the conceptualization of religious deviations and rationalism and examine the results of religious deviations and rationalism in the Ash'ari school. The grounds for the formation of anti-rationalism have been created in some religious schools of thought, and it is believed that the decline of rationality in Islam has developed with the spread of Ash'arism, and Ash'ari has become the cause of the backwardness of the Islamic world. The main goal of this article is to prevent the damage of irrationality in the society by removing distortions from the holy religion of Islam.

Keywords: Islam, Ash'ari, religious deviations, evasion of reason

Imam Ali (AS)'s justice-oriented leadership in the Battle of Jamal

Akram Al Sadat Hosseini ¹

PhD graduate of Quran and Hadith Sciences, Meybod branch, Islamic Azad University, Meybod, Iran

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Abstract

Understanding the justice-oriented behavior of Imam Ali (AS) after taking over the government can explain the level of his honesty in his subsequent actions and make it more prominent. Ali (a.s.) does not shout for justice when he is removed from power, but when he is at the head of the government. Imam Ali (a.s.) declares justice and equality as his first step after taking over the government, and he insists on this important matter until the end of his rule. He first tries to prevent war in Jamal War; After the war, he tried to show with the decree of general amnesty that justice has nothing to do with forgiveness and self-sacrifice.

This research seeks to investigate justice-oriented leadership and Imam Ali's (a.s.) solutions in dealing with the Companions of Jamal War. In this article, the author has reached the following conclusions by descriptive-analytical method and citing reliable historical and hadith sources: the implementation of justice using appropriate strategies to prevent war and bloodshed, forgiveness when in power, preservation of human dignity and protection The rights of dissenters help to develop justice in the society and repel the factors of corruption and deviation.

Key words: central justice, Imam Ali (AS), Basra, Battle of Jamal

1- Corresponding Author: akramsadat.hosseini5@gmail.com

Reviewing the methodology of the book *Humanities Issues; Methodological challenge*

(Emphasizing the methodology and epistemology of the theory of modern Islamic civilization)

Kazem Azimi ¹

Assistant Professor of Arabic Language and Literature, Khorramabad branch, Islamic Azad University, Khorramabad, Iran

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Abstract

The purpose of this article is to review the methodology of the book "Qadaya Uloom al-Ensaniyyah; Eshkaliyato Al-Manhaj" (Issues of Humanities; Challenge of Methodology) with emphasis on methodology and epistemology of the theory of modern Islamic civilization. This book was published in 2014 under the supervision of Dr. Yousef Zidan and contains an introduction and eight articles about research methodology in some fields of humanities. The method of collecting and analyzing information in this article is an argument that after the general extraction of the content of the articles, the most important problems of the epistemology of the specific articles and the outstanding statement of the methodology of each article have been criticized with reference to the relevant sources. The main question: in terms of methodology and epistemology, what criticisms can be made on the content of the book with emphasis on the theory of modern Islamic civilization? Results: The results obtained in this article show that the design and development of the methodology of human sciences and the examination of its various aspects in the Islamic discourse is the introduction to the design and development of the theory of modern Islamic civilization.

Keywords: modern Islamic civilization, humanities, methodology, epistemology

1- Corresponding Author: kazimy57@gmail.com

The Study of provincial education in Surah Mubarakah Anfal

Parvin Hosseini Asl¹

PhD student in Education, Arak Branch, Islamic Azad University, Arak, Iran

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Abstract

On the one hand, God's guardianship for humans is providential and he loves them, and on the other hand, God is their helper and the believers also love God. The model of provincial education emphasizes belief in God and God-centeredness in all stages of education. The issue of governorship is one of the most important dimensions of education, which must be used according to religious standards. The guardianship of the Ahl al-Bayt in Islam is for us not to lose our way and to be able to use God's help and guidance in life with the light of their guidance. This research was done with exploratory and descriptive-analytical method in Surah Mubarake Anfal; Because this surah contains many blessed verses in the aspect of education, including the education of nobles, and to topics such as; The principles and foundations of the methods of religious education, including motivational and mandatory methods, the goals of religious education, as well as the obstacles of religious education, such as committing sins and worldly tendencies, have been discussed in the verses of Surah Anfal.

Keywords: God-centeredness, Holy Quran, Surah Anfal, provincial education

1- Corresponding Author: parvin.mahvin@gmail.com

Explaining examples of economic corruption and regulatory solutions to deal with it by referring to the teachings of Nahj al-Balagha.

Ali Mir¹

Assistant Professor, Department of Business Administration, Khorramabad branch, Islamic Azad University, Khorramabad, Iran

Iman Sadeghi

Master of Business Administration student, Islamic Azad University, Khorramabad, Iran

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Abstract

Purpose: The current research was conducted with the aim of explaining a number of examples of economic corruption, which are many examples, and providing solutions to deal with them.

Method: This research is applied in terms of purpose and descriptive in terms of implementation method and has a qualitative approach of thematic analysis type. The results were evaluated based on the comments of two coders, and according to the agreement reached between them, which was 0.86, the reliability of the tool was evaluated at an acceptable level, and finally, a table was presented that included a list of examples of corruption and monitoring strategies to deal with It was them.

main question: What are the examples of economic corruption and the regulatory solutions to deal with them based on the teachings of Nahj al-Balagha? **Results:** The factors of economic corruption were presented in two categories, namely underlying factors and creating or visible factors. At the end, it was emphasized on supervisory solutions such as piety, justice, and fight against hoarding, meritocracy, fulfilling divine trust, acquiring science and knowledge, as well as popular supervision.

Keywords: management, Nahj al-Balagha, economic corruption, supervision

1- Corresponding Author: a.mir48@yahoo.com

Examining the theory of good governance and comparing it with competent governance from the perspective of Imam Ali (AS)

Mustafa Shukri ¹

PhD in Economics, Tabriz University, Tabriz, Iran

Fatima Tahmasbifar

Master of Educational Management, Khorramabad Branch, Islamic Azad University, Khorramabad, Iran

Fatemeh Rahmani

Master of Entrepreneurship, Babol Center, Payam Noor University, Babol, Iran

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Abstract

The main purpose of this article is to examine the theory of good governance and compare it with decent governance from the perspective of Imam Ali (AS). During the last few decades, good governance or optimal governance has been highly noticed by social science researchers, although good governance has continuously occupied the thoughts of rulers and statesmen. This is despite the fact that good governance and its importance in Islam is not a new phenomenon and the importance of good governance has been mentioned many times in Islamic sources; In this article, using the descriptive-argumentative method, firstly, good governance and its indicators are defined and explained with a western approach, then decent governance and its indicators are introduced from the perspective of Hazrat Ali (a.s.) in the valuable book Nahjal Balagha. Finally, two approaches of good governance and competent governance have been compared and concluded. The results of this study show that Imam Ali's view on governance is more complete and comprehensive than the concept of good governance in many cases.

Keywords: management, Nahj al-Balagha, good governance, competent governance, governance indicators

1- Corresponding Author: mostafashokri98@gmail.com



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Contact us:

Website: <https://sanad.iau.ir/journal/irt>

Phone: 066-33120353

Email: kazimy57@gmail.com

Postal address: Khorramabad, km 5 of Tehran road, Ayatollah Kamalvand university complex, Islamic Azad University, Khorramabad branch, faculty of literature and humanities, first floor, department of Arabic language and literature.

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