



The Criminological Challenge of the Concept Changing of Womanhood

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Abstract

The purpose of this study was to examine the criminological challenge of the concept changing of womanhood. The research statistical universe included the whole concepts and texts related to womanhood. The sample consisted of the concept changing of womanhood in the criminology domain. The research design was descriptive-analytical. Data were collected using documentary and library method. The data were then analyzed, synthesized and summarized. The results showed that the concept of womanhood, was formed based on the social structure of the society. It is a challenging concept and it was not an exception in the transformation rule concerning the time. The concept of womanhood, which was considered as the interpretation of the principles and framework for the woman's identity, had been influenced by the advancement of technology and the exchange of ideas, and in the historical periods, womanhood had taken a different form. The results also indicated that the women's attitudes toward their identities had been changed by moving away from traditional roles and more communication with real and virtual communities. Women who chose different lifestyles as a result of changing perspectives on the concept of womanhood confronted different experiences. The formation of the ideal woman's perspective was sometimes accompanied by an unusual lifestyle that by reinforcing the three variables of available goals, the lack of protection and proximity of the offender provided the context of the victimization.



Extended abstract

Introduction: Concepts are strongly influenced by context, culture and point of view - as well as by reality itself. Social concepts are related to social roles and relationships. Every individual has a specific role assigned to him/her by the society and these social roles form part of social concepts. Every status carries a cluster of expected behaviors, how a person in that status is expected to think, feel, as well as expectations about how they should be treated by others. The cluster of expected duties and behaviors that has become fixed in a consistent and reiterated pattern of conduct. Imaginations, consciousness, self-made reflections are stuck on the concepts between past, present and future, and as a result, during continuous negotiation, many of them do not continue and change. The concepts and ideas of each person's mind will change over time due to environmental and experimental factors. Change is necessary for the continuation of human life. Change is a sign of the human mind breathing and coming out of mental stagnation. Changing concepts is a general thing that is useful in developing specific ideas for changes that lead to improvement. Change, stimulates critical and creative thinking that leads to innovative and improving ideas. Identifying change and creating awareness for change is necessary for a good change. Womanhood is also one of the concepts that its framework and principles have changed in the minds throughout human life. In the past, womanhood and the ideal woman tied to traditional roles such as motherhood and marriage. Over time, this concept took on a different form. Today, the concept of the ideal woman can't be reflected in the above roles alone. The ideas of autonomy, individualization, liberation and equality that are inherent in globalization has modified women's self-perception and their identity as legal subjects. As mentioned earlier, changing concepts and ideas in the human mind moves people's lives forward. Changing the concept of womanhood also able to change the position of women in society in favor of women, but change does not always win. Change is sometimes challenging. In this article, I intend to examine the factors affecting the change in the concept of womanhood, and examine the criminological challenges of this change on women. Globalization and the development of communication technologies should be considered as two important factors in changing social concepts. One of the effects of these two global waves on women has been changing the way women look at women's identity and, consequently, changing women's lifestyles. Unconscious conflict in the effects of the two waves of globalization and the age of communication leads to a way of life that by strengthening a set of variables increases the likelihood of the offender and the victim coming together to the point that some believe that women in The digital age is one of the most vulnerable victims. On the other hand, changing the way of looking at womanhood and the ideal woman, especially the emphasis on the ideal body and physical characteristics, causes some women to try to adapt to the pattern, which jeopardizes the failure of the adaptation process. The decline in self-confidence, coupled with the increasing display of personal images and information on social media platforms, paves the way for the abuse of cybercriminals. The purpose of this study was to examine the criminological challenge of the concept changing of womanhood.

Method: The research statistical universe included the whole concepts and texts related to womanhood. The sample consisted of the concept changing of womanhood in the criminology domain. The research design was descriptive-analytical. Data were collected using documentary and library method. The data were then analyzed, synthesized and summarized.

Results: The results showed that the concept of womanhood, was formed based on the social



structure of the society. It is a challenging concept and it was not an exception in the transformation rule concerning the time. The concept of womanhood, which was considered as the interpretation of the principles and framework for the woman's identity, had been influenced by the advancement of technology and the exchange of ideas, and in the historical periods, womanhood had taken a different form. The results also indicated that the women's attitudes toward their identities had been changed by moving away from traditional roles and more communication with real and virtual communities. Women who chose different lifestyles as a result of changing perspectives on the concept of womanhood confronted different experiences. The formation of the ideal woman's perspective was sometimes accompanied by an unusual lifestyle that by reinforcing the three variables of available goals, the lack of protection and proximity of the offender provided the context of the victimization.

Conclusions: The exchange of ideas resulting from the era of globalization and the advancement of technology has caused social concepts to be constantly challenged. Women who chose different identities and lifestyles as a result of changing perspectives on the concept of womanhood confront to different experiences. Being unusual can be very valuable, but without considering and understanding its conditions and effects, it can be challenging, a challenge that even enters the field of criminology and provides the ground for women's victimization. Unfamiliar social contacts can be considered as dangerous routines that provide grounds for victimization, especially sexual offenses. Also, changing the view of the concept of womanhood from a traditional to a modern view in the field of body image will obviously be dangerous for some women who are trying to adapt to the model of the ideal woman today. Body image is one of the main aspects of women's self-concept that the concern of the ideal body image and seeking to confirm their body image, especially in cyberspace, will be accompanied by risky online behaviors such as sharing personal information that This convergence of the offender's presence in the ambush (cyberspace), the available goals (presence in the space to get body image confirmation from users) and lack of protection (sharing of personal information) provides the ground for the victim. But the process of adapting to the pattern of the body image sometimes fails that non-adaptation to the pattern of the body imperceptibly leads to the victimization of a woman who is unable to adapt to the pattern of womanhood accepted in her mind or the minds of others. She becomes bodily and generalizes this shame to her whole being and considers herself an unacceptable person from the perspective of society and her self-confidence is shaken. Now, in order to restore her self-confidence, she gradually publishes the details of her private life on social networks, and by joining various groups, she responds positively to the friendly messages of strangers. These types of risky behaviors, based on criminological theories such as the lifestyle of Fredson and Hindlang, increase the likelihood of injury; Because the more recreational and leisure activities a person has and the more she travels with criminals or in criminal environments or at dangerous times, the more likely she is to be injured.

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