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Khadijah's Interacting with Spouse Style in Three Cultural, Psychological and Behavioral Fields

Reza Baniasadi*10, Maryam Bagherinejad Yazdi²0

1. Assistant Professor, Department of Department of Islamic Knowledge, Faculty of Medicine, Yazd Shahid Sadoughi University of Medical Sciences, Yazd, Iran. 2. Graduate of Level 2, Department of Islamic Studies, Zainab Kobra Sisters Seminary, Yazd, Iran.

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Corresponding Author: Reza Baniasadi

Email: fatemi251@gmail.com

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Abstract

The purpose of the present study was to investigate the interacting with spouse style of Hazrat Khadijah (PBUH) in three cultural, psychological and behavioral fields. The research universe included all the texts and sources related to Hazrat Khadijah (PBUH). The sample of the research was the texts related to the interacting with spouse style of Hazrat Khadijah (PBUH) and the cultural, psychological and behavioral analysis about this contents. This research was descriptive and analytical. Data was collected using documentary and library methods via reviewing the texts on interacting with spouse style of Hazrat Khadijah (PBUH and cultural, psychological and behavioral subjects and note taking on index cards. Then the obtained data were analyzed. The results of the research showed that Hazrat Khadijah (PBUH), the unique lady of Hijaz, acted very admirably in her way of interacting with spouse to the Holy Prophet (PBUH) in three cultural, psychological and behavioral dimensions, and she should be a perfect model not only for all faithful women, but also for absolute all women. She that was taken under consideration of others during her lifetime and after her death, developed the attitude toward matrimony, the impact of age on marriage and non-insisting on luxury in cultural field. On psychological domain she held traits akin love and perception, deep confidence on her spouse and understanding the life difficulties. Also, in the field of behavior, she had characteristics such as chastity, generosity, honoring her spouse, supporting her husband, and creating a safe and relaxing atmosphere at home. Therefore, it could be reported that the use of all these components by women would improve their status with their husbands and, as a result, strengthen the family and achieve common goals.



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Extended abstract

Introduction: Hazrat Khadijah (PBUH) lived in a time when divine religions were distorted. And in its place, superstition and moral corruption had been replaced, but with great effort, she was known as an outstanding and chaste woman. Hazrat Khadijah (PBUH) achieved an important social position and outstanding moral qualities. It is very important to examine the biography of Hazrat Khadijah (PBUH) in the matter of having a spouse as one of the most famous and praised women in history who had a very successful life with the Holy Prophet of Islam (PBUH). The importance and necessity of this research was due to the fact that by explaining the life history of Hazrat Khadijah (PBUH), an ideal and successful example of interaction with her husband should be proposed in the perspective of Muslim women. so that by setting it as a pattern to emulate, they could take long and effective steps in the way of vitality and strength of the family, which is the beginning of the growth and prosperity of the couple on one hand and the upbringing of righteous children on the other hand. Researches were conducted about this great lady, naturally, some of them are related to some aspects of such outstanding lady characteristics with her unique spouse. The article "A Drop from the Sea of Virtues of Hazrat Khadijah (peace be upon him)" by Gholamreza Goli Zavareh (2012), dealt with some other characteristics of Hazrat Khadijah (PBUH), including the examination of the sacrifices and services of Hazrat Khadijah (PBUH) to Islam and her culture-creating presence. The psychological effects of Hazrat Khadija's presence on the culture of different societies after her have been determined in some narrations. Hazrat Khadijah's (peace be upon him) wifehood in the cultural dimension included various components such as; the right to choose a spouse, the effect of age in marriage and the importance of luxury in a joint life and other psychological and cultural dimensions such as marital commitment and importance to the needs of the spouse were also included. Despite the numerous researches about Hazrat Khadijah (PBUH), no independent book or article was published on the subject of this research. In addition to this, the present study presented a new classification of the method and principles of optimal interaction with the spouse by Khadijah, which was not seen in previous scattered studies. The main goal of this research was to provide a complete model for women in the matter of interacting with spouse in order to help to create and continue a sweet life in the form of a successful and strong family. This, with its profound effects on the correct culture of conjugal life and preserving family harmony, the spread of desirable psychological states such as patience and empathy in the relationships of spouses, followed by appropriate behavior and treatment between spouses. Therefor the purpose of the present study was to investigate the interacting with spouse style of Hazrat Khadijah (PBUH) in three cultural, psychological and behavioral fields

Method: The research universe included all the texts and sources related to Hazrat Khadijah (PBUH). The sample of the research was the texts related to the interacting with spouse style of Hazrat Khadijah (pbuh) and the cultural, psychological and behavioral analysis about this contents. This research was descriptive and analytical. Data was collected using documentary and library methods via reviewing the texts on interacting with spouse style of Hazrat Khadijah (PBUH) and cultural, psychological and behavioral subjects and note taking on index cards. Then the obtained data were analyzed.

Results: The results of the research showed that Hazrat Khadijah (PBUH), the unique lady



of Hijaz, acted very admirably in her way of interacting with spouse to the Holy Prophet (pbuh) in three cultural, psychological and behavioral dimensions, and she should be a perfect model not only for all faithful women, but also for absolute all women. She that was taken under consideration of others during her lifetime and after her death, developed the attitude toward matrimony, the impact of age on marriage and non-insisting on luxury in cultural field. On psychological domain she held traits akin love and perception, deep confiedence on her spouse and understanding the life difficulties. Also, in the field of behavior, she had characteristics such as chastity, generosity, honoring her spouse, supporting her husband, and creating a safe and relaxing atmosphere at home.

Conclusions: Therefore, it could be reported that the use of all these components by women would improve their status with their husbands and, as a result, strengthen the family and achieve common goals.

Authors Contributions: Dr. Reza Baniasadi: data collection, content analysis, paper editing, and final examination and corresponding author. Maryam Bagherinejad Yazdi: collaboration in data collection with overall framework design, content analysis, discussion, conclusion. This research is independent. All authors have reviewed and endorsed the final version of the article.

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