

Predicting the transcendent family based on cultural capital and psychological capital of couples

Extended Abstract

Introduction: Family has a lot in Islamic culture and basically any society. The family is the place where humans are raised and grow. Since the family is the fundamental unit of the Islamic society, all relevant laws, regulations and planning should be aimed at facilitating the family, maintaining its sanctity and strengthening family relations based on Islamic rights and ethics, and forming a superior family. The superior family means a family that, while having peace and balance in it, has made significant progress in all areas. In our current society, in the areas of cultural management, the family experiences anemia and social disorders, and ultimately a cultural crisis. To solve these problems, action to promote cultural capital in the family occurs as a prerequisite for promoting the cultural capital of the country. Another influential factor in couples' relationships and the strength of the family is psychological capital. Psychological capital is defined as "a positive psychological state of an individual" which has four cognitive-perceptual components, namely self-efficacy, sacrificial gambling, and self-expression. The role and status of the family as a great factor in the growth and development of all its members is not hidden from anyone. Since the family is a new concept, the family as one of the most important institutions influencing the promotion of the cultural level of Iranian society and cultural capital as a potential for the development and promotion of the level of thought and culture are known as two effective factors in sustainable cultural development. Given that a healthy society depends on the existence of a healthy family and a healthy family raises healthy people. On the other hand, damage to the family has individual, family, social, and spiritual consequences. Addressing the great family and its relationship with the cultural and psychological capital of couples is the focus of this research. Despite all this, there is a research gap in the field of examining the relationship between cultural capital and psychological capital with the superior family, and this is a step in strengthening this field of study. Therefore, the aim of this study was to investigate the relationship between global family and cultural capital and psychological capital in the Kerman family of educators.

Methodology: The research design was applied in terms of purpose and descriptive in terms of method, correlational. The statistical population was all families of educators in Kerman, from which 364 people were selected as samples by simple random sampling method. The data collection tool included Bourdieu's Cultural Capital Questionnaire (1990), Luthans' Psychological Capital (2007), and the researcher-made global family. Multiplicative correlation and regression methods were used to analyze the data with SPSS version 24 software.

Findings: The results showed that cultural capital and psychological capital are 0.49 and 0.43, respectively, with a positive and significant relationship with a large family ($p < 0.05$). The results of the regression analysis showed that there is a linear relationship between cultural investment and psychological capital with a family. In general, cultural capital and psychological capital simultaneously explain 0.29 of the variance of a great family, and cultural capital and psychological capital.

Conclusion: The results of this study showed that there is a positive and significant relationship between cultural capital and psychological capital with a legal family. These results were consistent with other research. Among the issues of the present study, we can mention the lack of cooperation of families in answering the questionnaires and the lack of consideration of demographic changes in the regression model. Based on the concept of the relationship between cultural capital and psychological capital with the superior family, it is suggested that psychologists and consultants of counseling centers in various organizations pay attention to the topic of cultural and psychological capital in order to better understand families and, in the form of consultations and workshops of their groups, explain the components of cultural capital and psychopathology and psychology. It is also suggested that other centers related to the superior family be examined in other research.

Keywords: superior family, Islamic family, cultural capital, psychological capital.