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Research Article

A Comparative Study of Not Prostrating Iblis with Reference to the Views of Allameh Tabatabai, Shabestri and Hallaj

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Abstract

The creation of man and the statement of his position and the order to prostrate to him is one of the most important topics that have been addressed in the Holy Quran and accordingly thinkers have also paid attention to it. The appearance of the noble verses about the main reason why Satan did not prostrate to Adam (pbuh) was his arrogance. Since Satan is presented as the only monotheist in the view of some mystics and Sufis, including Hallaj, in fact he did not disobey God's command and his failure to prostrate is not due to arrogance; Therefore, in this article, with a descriptive-analytical method, while explaining the reasons for not prostrating the devil to Adam, peace be upon him, based on the views of Allameh Tabatabai, Sheikh Mahmoud Shabastri and Mansour Hallaj, for reasons such as: arrogance, envy, making comparisons, being inclined to Inherent honor, love and devotion to God and the predestination for Satan have been mentioned, and at the end, his point of view was criticized.

Keywords: Creation, Prostration, Iblis, Holy Quran, Allameh Tabatabai, Mahmoud Shabestri, Mansour Hallaj

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