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Ethnobotanical study of medicinal plants of Sardasht, Western Azerbaijan, northwestern Iran

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ABSTRACT

Background & Aim: The traditional knowledge about medicinal plants is the basic step in many drug productions. Traditional medicine and herbal drug have absorbed attraction of many world authorities. Using medicinal plants has developed in many countries even those with a vast use of chemical drugs. Ethno-botanical studies result in documentation of many useful plants. In these studies the main aim is to identify such plants and introduce their active and biologic ingredients. Iran is a proper case of ethnobotanical studies due to its different habitats and rich plant vegetation types. Nowadays using new medicinal plants components and optimized usage of rich natural resources is a necessity.

Experimental: In present project medicinal plants of Sardasht with local importance have been collected and identified during 2011 & 2012 growth seasons. Careful uses of medicinal herbs were determined by interview with native people. Scientific names and local medicinal uses are mentioned.

Results & Discussion: There were totally recognized 70 medicinal species of 29 families. Results of present study showed that local people mainly used Asteraceae and Apiaceae then Lamiaceae, Rosaceae and Fabaceae medicinal taxa. Medical plants in this region are mainly used to treat circulatory system problems such as Diabetics and blood lipid.

Industrial and practical recommendations: According to results of this study, the preservation and conservation of some herbs species is essential. This document can play a role in preserving the indigenous knowledge of using these plants.

1. Introduction

From the early days of human history he tried to recognize the plants in order to use them as food, shelter and medicine or avoid from toxic ones. Plants are always considered as an eternal source of human needs. Science development provides a new insight to use natural products as food and medicine. World plant vegetation comprises more than tens of thousands of species but only a minority of these has been considered by researchers in biological pharmacological and phytochemical studies (Qureshi *et al.*, 2006). One of the most effective and proper methods to select plants for such studies is the use of people traditional knowledge in different parts of the world. Such kind of native knowledge and experience is inherited generation by

generation and nowadays is used to improve scientific and practical researches. Ethnobotany as a practical field of study is trying to link human culture and ecosystem (Jorjani, 2001). With the findings of these studies, plant usage in different societies are gathered and studied in order to conserve the thousand years of human experience about plants properties and their implications in treatments and to improve botany in the other hand (Goleniowski et al., 2006). Medicinal extracts as taxol, Curcomine, Cochysine, Aspirine, Digoxcine, ephedrine, quinine, quinidine etc. are some of these approaches. The more ancient the history and culture of a nation the more it reaches the aims of such studies. Iran community with a history of several thousand years of cultural and ethnic diversity, climate and weather diversity and a richness of more than 8000 species is a proper case of ethonobotanical study. Phytotrapy is initiated from early medieval in Western countries although it was not tangible progress at first but after appearance of Salerne doctrine it was improved rapidly. They used not only their native plants but also plants of Persian and Arabic celebrity doctors (Omid beige, 2000; Safizadeh, 1982; Razi, 1990). Chemical drugs are used extensively nowadays but medicinal plants are used increasingly and its production and composed a significant value. Prolonged use of chemical substances may have side effects, sometimes as severe as disease itself, while using medicinal plants component has not such side effects. Thalidomide in Europe is best sample for this bad effects (Daryaie, 2006).

Sardasht is a borderline city of West Azerbaijan province, Iran with a vast Kurdish settlement. This city is situated between 36°9' latitude and 45° 32' longitude. Sardasht is located at the southwest of the Orumiyeh Lake, 1500 meters above sea level. Sardasht area is about 1411 km² which is about 7% of the province area (Fig. 1). People language of Sardasht is Kurdish (Soorani, mikeriani accent). Neighboring cities are Piranshahr and Mahabad (at N and NE), Bookan (at E) and Baneh (at SE). The studied area is near Rania and Dize at west (Arbil, Iraqi Kurdistan) and soleymaniyeh (at south) and Gir and out (at east). The population of the Sardasht is about 111590 based on 2010 Census. Its geographical position and the annual rainfall prepare the proper situation to have plant vegetation richness. There is an important forest region of the province in Sardasht over than 80000 hectares. One third of these forest zone is very dense, one third is sparse and remaining part is

of this region is Oak, quince, peer and wild grapes. The economic importance of these forests is based on oak and its accessories as gall nut, manna, turpentine and medicinal materials. Due to the ancient culture of this region, and the historical interest of Kurdish people to use medicinal plants, the aim of present study is to collect and identify the medicinal plant of the Sardasht region.

of disturbed and destroyed forests. The main forest type

2. Materials and methods

Samples were collected from the entire studied region during two growth seasons of 2011 & 2012 from April to September. For each plant complete parts were gathered and dried to make herbarium specimens. Studied and sampled specimens are deposited at Herbarium of Alzahra University. Plants were identified by use of local and other floras (Rechinger, 1988; Mozaffarian, 2009; Parsa, 1948-1960; Ghahreman, 1975-2000). Traditional medicinal and local implications of plants were achieved by interviews with old local people.

3. Results and discussion

Totally 70 species were identified in studied region. Details of samples and their scientific name are indicated in Tab. 1. In order to study the ethnobotany of a region one should live with them to know the perfect implication of herbal materials. Ethnobotanist not only deals with medicinal but also with edible, coloring agent, toxical and ornamental plants. Based on field study in Sardasht region with all its villages, there were totally recognized 70 medicinal species of 29 families. Results of present study showed that local people mainly used Asteraceae and Apiaceae then Lamiaceae, Rosaceae and Fabaceae medicinal taxa (Fig. 2). According to the conducted studies on the medicinal plants in other provinces of Iran, these families were also in the first or second rank in terms of medicinal plants (Akbarinia et al., 2006; Mirdavodi & Babakhanlo, 2007). Due to the diversity and spread of this family in the flora of Iran, this is not unexpected (Asadi et al., 1998-2008).

These plants are mainly used to treat circulatory system problems such as Diabetics and blood lipid with frequency of 22.85 percent and the reason can be considered and investigated. At the next step studied plants are used in medical treatment of digestive problems and as analgesic with frequency of 20 percent. The frequency application of medicinal plants for treating Soothing was 17%, as Skin and hair was about 11%, Anti infection, Respiratory system, Menstruation and fertility was 10%, as an Kidney and urinary tract was 8%, for Teeth and Gums was 5.75%, for was Vision 4%, for anti-Cancer was 1%. (Fig. 3).

Due to the vegetation richness of Sardasht region in Iran, and the presence of medicinal plants special attention should be paid on collection, identification and cultivation of local medicinal plants to prepare the proper and standard form of drugs. Plants provide a great comfort and shelter for human being with a vast genetic diversity and medicinal properties. Only 5000 plants out of 250 - 300 thousands specie have been studied as medicinal ones.

Scientific name	Family	Local name	Used parts	Medicinal application
Achillea eriophora DC.	Asteraceae	Bozhana	Leaves	Anti-diarrheal
Allium sativum L.	Aliaceae	Sire	Shoots	Anti-hypertensive
Allium affine Ledeb.	Aliaceae	Pivaz	Shoots	Strengthen the teeth and gums
Allium Akaka Gmel.	Aliaceae	Losha	Shoots	Anti-infection and kidney stones
Althaea officinalis L.	Malvaceae	Hero	Flowers, roots and leaves	Regulate menstruation, , anti- migraine headache and Diabetes
Amygdalus scoparia L	Rosaceae	Bayam	Fruit & leaves	Strengthen hair
Anethum graveolens L.(dill)	Apiaceae	Toragh	Leaves	Treatment of Diabetes
Arctium lappa L.	Asteraceae	Chaghl	Root	Strengthen hair and Blood Purifier
Artemisia aucheri Boiss.	Asteraceae	Dermana kevi	Leaves	Anti-Cough
Bunium spp.	Apiaceae	Zirah	Shoots	Strengthen the stomach
Berberis spp.	Berberidaceae	Zrishk	Fruit	Blood thinners
Beta vulgaris L.	Chenopodiace ae	Chavandar	Leaves	Anti-hemorrhoids and constipation
Brassica Napus L.	Brasicaceae	Kolza	Leaves	Anti-Cough, Diabetes and night blindness
Cardaria draba(L.) Desv.	Brassicaceae	Tef ba sar	Leaves	Diuretic
Caryophillium aromaticus	Caryophylace ae	Mikhak	Fruit	Toothache pain and strengthen the vision
Cerasus vulgaris Mill.	Rosaceae	Belalok	Fruit	Blood purification
Chamaemelum nobile(L.) All.	Asteraceae	Gola hajiana	Flower	Menstrual pain
Cirsium arvense (L.)Scop.	Asteraceae	Kengeri vahshi	Root	Strengthen the stomach
Coriandrum sativum L.	Apiaceae	Geshniz	Fruit	Avar rule and Painkiller
Corylus avellana L.	Betulaceae	Fandogh	Leaves	Strengthen hair
Cratagus monogyna Jacq.	Rosaceae	Goizh	Fruit	Anti-Blood lipid
Cydonia vulgaris L.	Rosaceae		Fruit	Antihypertensive

Cynara scolymus L.	Asteraceae	Kenger	Leaves	Strengthen the digestive system
Daucus carota L.	Apiaceae	Gezar	Root	Vision amplifiers
Descurainia Sophia L.	Brassicaceae	Khak shir	Fruit sand seed	Laxatives and strengthen the stomach
Dianthus spp.	Caryophylaceae	Mikhak	Seed	Tooth Pain Relief
Echium amenum	Boraginaceae	Gozervan	Leaves	Burning pain relief
Fisch. & Mey				
Euphorbia helioscopia L.	Euphorbiaceae	Gia kala	Shoots	Anti-arthritic and rheumatic
L. Vicia faba L.	Fabaceae	Baghla	Fruit and seed	Tooth Pain Relief
Ficus carica L.	Moraceae	Hanjir	leaves	Agglutination
Foeniculum vulgare Mill.	Apiaceae	Razianah	Leaves, Fruit	Relieve abdominal pain in children and increase breast milk
Fumaria officinalis L.	Fumariaceae	Shatarah	Shoots	Anti-parasite and fever
	Fumariaceae	Shatarah	Shoots	Anti-Acne
Fumaria parvifora Lam. Glycyrrhiza glabra L.	Fabaceae	Giah balak	Root	Treatment of Ulcer
Heliotropium	Boraginaceae	Tav parast	Leaves	Treatment of snake bites
ramosissimum (Lehm.) DC.	8	F		
Hordeum vulgare L.	Poaceae	Jou	Fruit	Anti-Diabetes
Juglans regia L.	Juglandaceae	Gveze	Leaves and fruit	Anti-headaches, high blood pressure, anti-worm
Lamium album L.	Lamiaceae	Gaz gaz spi	Leaves	Anti-Diabetes
Lawsonia inermis L.	Lathyraceae	Khana	Leaves	Anti-headaches, migraines and strengthening hair follicles
Lepidium sativum L.	Apiaceae	Taratizah	Leaves	Arthritis pain reliever
Lens culinaris L.	Fabaceae	Nisk	Fruit	Increasing breast and colon strengthen
Malva sylvestris L.	Malvaceae	Tolaka	Leaves	Anti-abdominal pain in infants
Medicago sativa L.	Fabaceae	Venja	Leaves	Vision amplifiers
<i>Mentha longifolia</i> (L.) Huds.	Lamiaceae	Naana	Leaves	Asthma and respiratory tract
Morus alba L.	Moraceae	Tou	Fruit	Refrigerant
Morus nigra L.	Moraceae	Toua gaya	Fruit	Hematopoietic
Nymphaea alba L.		Nilufar		Anti-Cough
Ocimum basilicum L.	Nymphaceae		Leaves	-
Ocimum basilicum L.	Lamiaceae	Rehana	Leaves	Anticonvulsant and to increase breast milk
Ornithogalum sintenisii L.	Liliaceae	Shir morgh	Leaves	Soothing
– Phasaeolous vulgaris L.	Fabaceae	Lubia	Fruit	Strengthening the heart
Pirus communis L.	Rosaceae	Harmeh	Fruit	Anti-kidney stones and fever
Pistacia atlantica Desf.	Anacardiaceae	Ghazvan	Fruit	Stomach ulcers and stomach pain
Pistacia khinjuk L.	Anacardiaceae	Khinjuk	Leaves	Hemorrhoid Treatment
Plantago major L.	Plantaginaceae	Baza rishi	Leaves and roots	Wound healing and anti-infection
Plantago lanceolata L.	Plantaginaceae	Baza risha barik	Leaves	Anti-diarrheal
Portulaca oleracea L.	Portulaceae	Perperah	Shoots	Blood purification and cleansing the skin
Prangos ferulacea Lindl.	Apiaceae	Marzah	Shoots	Anti-parasitic and anti-cancer
Ricinuscommunis L.	Euphorbiaceae	Karchak	Seed	Skin Booster
Rosa canina L.	Rosaceae	Shilan	Flower	Anti-Infections and kidney stones

Rumex thyrsiflorus	Polygonaceae	Tershoka	Leaves	Strengthen the digestive system
Fingerth.				
Salvia spp.	Lamiaceae	Maryam goli	Flower	Anti-infection
Sclia sibirica Haw.	Liliaceae	Najm abi	Leaves	Soothing
Scrophularia spp.	Scropholariaceae	Gol mimoni	Flower	Anti-asthma
Tanacetum spp.	Asteraceae	Babone gavi	Flowers and leaves	Strengthen the digestive system
Thymus vulgaris L.	Lamiaceae	Jatrah	Leaves	Anti-itch and anti-abdominal pain
Trifolium pretense L.	Fabaceae	Shavar	Leaves	Increase Fertility
Urtica dioica L.	Urticaceae	Gaz gaz	Leaves	Soothing Foot Pain and anti-Kidney Stones
Vicia sativa L.	Fabaceae	Mash	Seed	Refrigerant
Vitis vinifera L.	Vitaceae	Meve	Shoots	Kidney infection treatment and prevention of hair loss
Ziziphora spp	Lmiaceae	Kakoti	Flower	Anti-Cough

Unfortunately many plant species are endangered or become extinct before even a preliminary study. It seems that valuable nature resource is devastating rapidly (Fransworth and Morris, 1976; Fransworth *et al.*, 1985). Two type of medicinal plants are used in Iran: first a well identified group with a definite common name and a second group composed of unrecognized plants with empirical usage in different parts. So it seems necessary to study the medicinal plants more seriously (Poyan, 1989).



Fig. 1. Map of Iran, Western Azerbaijan province (gray color), Sardasht.



Fig. 2. Families with their medicinal importance (as percentage) in studied area. a. Aliaceae, b. Malvaceae, c. Chenopodiaceae, d. Rosaceae, e. Ephurbiaceae, f. Moraceae, g.Fumariaceae, h. Juglandaceae, i. Lathyraceae, j. Lamiaceae, k. Liliaceae, l. Anacardiaceae, m. Plantaginaceae, n. Apiaceae, o. Punicaceae, p. Polygonaceae,q. Urticaceae, r. Vitaceae, s. Boraginaceae, t. Brasicaseae, u. Nymphaceae,v. Fabaceae, w. Asteraceae, x. Caryohyllaceae, y. Betulaceae, z. Portulaceae, aa. Berberidaceae, bb. Poaceae, cc. Schropholariaceae.

In present study, we have compared our ethnobotanical data with the data present in Iranian Medicinal plant literatures (Afshar, 1990; Amin, 1991; Ayiineh Chii, 1989; Ghahreman1987-198918; Ghasemi Pirbalouti, 2009 a,b; Ghasemi *et al.*, 2013; Ghorbani, 2005; Hovayzeh *et al.*, 2001; Miraldi *et al.*, 2001; Mir-Heidari, 1993; Rojhan, 1991; Salehi Surmaghi *et al.*, 1992; Zargari, 1989–1992 28). Most of the plants indicated by the interviewees are reported in Iranian literature, but not in every occasion were the actions attributed to a plant the same. Traditional knowledge

should therefore feature more often in the agendas of nature reserves besides biological richness as a value to preserve for the future. In general, the people of the study area still have a strong belief in the efficiency and success of medicinal plants.

The results of our study reveal that some of the plant species do play an important role in the primary healthcare system of this tribal community.



Fig. 3. Medicinal plants application in different human disease treatments (in percentage).

A: Circulatory system,b: Digestive System, c: Soothing, d: Teeth and Gums, e: Anti infection, f: anti-Cancer, g: Respiratory system, h: Skin and hair, i: Menstruation and fertility, j: Kidney and urinary tract, k: Vision.

4. Conclusion

Most of the plants mentioned in Table 1 have been used as medicinal herbs in folkloric medicine in present and past. The dialectical relationship between indigenous knowledge and practices shapes the ecosystem and affects the constituent plant population. By incorporating indigenous knowledge and use in the process of scientific research, new hypotheses for the sustainable conservation of resources can be developed. Indigenous knowledge and use have to be analyzed to develop appropriate management measures that build on both scientific and local knowledge. Due to lack of interest among the younger generation as well as their tendency to migrate to cities for lucrative jobs, there is a possibility of losing the wealth of knowledge in the near future. It thus becomes necessary to acquire and preserve the traditional system of medicine by proper documents and identification of specimens. This first report can play a role in identification and preserving of specimens the indigenous knowledge of using these plants.

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